



# PA B.A.S.S. Federation Nation

## State and District Tournament Application

### Tournament Procedure for Applying

Check or money orders only, payable to "PA Bass Federation Nation" to the respective District. District applications are to be mailed to the appropriate District Tournament Director. Mr. BASS, State Team and Classic applications are to be mailed to the State Tournament Director. Applications may be Xeroxed or copied, however, handwritten applications will not be accepted. Applications are to be mailed to the Tournament Directors listed on the application only. Refunds may be given at the discretion of Tournament Director on a case by case basis.

**Two week cut off date for all tournaments.**

State Tournaments	West District	Central District	East District
Chris Kimmel 3 Wildwood Bldg. Middletown, PA 17057 kimmel65@hotmail.com 724.875.1738 Entry Fees: Mr. BASS- \$100.00 Classic- \$100.00	Ken Meadows 130 Florence Drive Building 4 Apt 2 New Stanton, PA 15672 724.880.0083 Entry Fees: \$50.00	Merrill Showers PO Box 207 White Deer, PA 17887 Home 570.412.0510 merrillshowers@aol.com Entry Fees \$50.00	John Heller 3309 Jodi Ln Dover PA 17315 717.451.5176 jheller16@comcast.net Entry Fees: \$50.00

Fill out all appropriate information and check boxes.

Tournament Site \_\_\_\_\_ Sponsoring District \_\_\_\_\_ Tournament Date \_\_\_\_\_

Name \_\_\_\_\_ Club Name \_\_\_\_\_ Club# \_\_\_\_\_

Address \_\_\_\_\_ E-mail \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Home Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_ (more helpful at the tournament site)

Owner (fill out boat info)  Rider (skip boat info)

Make of Boat \_\_\_\_\_ PA Reg. # \_\_\_\_\_ HP \_\_\_\_\_ HP Rating \_\_\_\_\_

YES  NO If rider, can you bring a boat if necessary?

YES  NO Will you have a boat at the tournament site even if not scheduled to use in the tournament?

YES  NO If applying as an owner, do you carry the minimum \$300,000.00 Liability Ins. On your boat?

YES  NO Are you a member in good standing of the PA Bass Federation Nation?

YES  NO Are you a member in good standing with National Bass?

Guaranteed partner?  YES  NO If yes, enter partner's name \_\_\_\_\_

Emergency contact person & phone # \_\_\_\_\_

I have read, understand and agree to abide by all federation rules and state laws governing this tournament. I further agree to abide by any on site ground rules deemed necessary by the tournament director. I further agree waive the tournament officials from any liability resulting from careless, hazardous, or negligent operation or use of equipment by competitors. I also understand that my signature on this application permits the use of any photos for publication. I understand that my signature on this application verifies that the information contained on this application to be accurate and correct.

Proof of insurance and PA Bass Federation Nation membership must be provided immediately upon request of the Tournament Director. Failure to do so, will result in forfeiture of any monies and or points awarded in the tournament.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Amount paid \_\_\_\_\_ paid by  check  money order  cash

Failure to completely fill all entries on this application may result in rejection of the application

**Thank you.**

**PA BASS FEDERATION NATION**